



## **Board Orientation**

Omaha Public Library

Friday, October 10, 2025 at 2:00 PM to Friday, October 10, 2025 at 4:30 PM

Library Administration Building, 3020 S 84th Street, Omaha, NE 68124

## **Agenda**

### **Compliance Statement**

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*This agenda, which shall be kept continually current, shall be available for public inspection online at [www.omahalibrary.org](http://www.omahalibrary.org).*

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*Requests for sign language interpreters or other alternative formats will require a minimum of 48 hours advance notice. Please contact the Administration Office at (402) 444-4834 or [jwetherell@omahalibrary.org](mailto:jwetherell@omahalibrary.org) if arrangements need to be made.*

### **1. CALL TO ORDER**

Roll Call

### **2. CERTIFICATION OF PUBLICATION - NOTIFICATION OF OPEN MEETINGS ACT**

This meeting has been advertised in the Daily Record, the Official Newspaper of the City of Omaha, on October 7, 2025, and is held in accordance with the Nebraska Open Meetings Act. A copy of the Open Meetings Act is available on the table and on the wall.

### **3. ORIENTATION**

#### **Opening Remarks**

Laura Marlane

#### **Overview of Open Meetings Act**

Tim Dolan

#### **OPL By the Numbers**

Theresa Jehlik

#### **OPL - Past, Present, and Future**

Laura Marlane

#### **Executive Team - Roles and Responsibilities**

Rachel Steiner, Stacy Lickteig, Elizabeth Johnson, Jeff McWhorter

#### **4. PUBLIC INPUT, COMMENTS, AND QUESTIONS**

*Any member of the public may address the Board on a topic of relevance to the Omaha Public Library, after identifying themselves by name and address for public record. Persons are to be brief and to limit themselves to five minutes or less. The President, or presiding officer, may use reasonable discretion to limit or extend a speaker's time to avoid redundancy, to assure a thorough public discussion on matters before the Board, and to end discussion. Trustees may engage in questions and discussion of any topic presented, but any desired action will be placed on a future agenda.*

#### **5. ADJOURNMENT**